APPENDIX A: CWPP Addendum For County Wildland Fire Interagency Groups

This template may be used by County Wildland Fire Interagency Groups in order to more clearly express their priorities for hazardous fuels treatments, firefighting assistance, or other needs related to the National Fire Plan. Although the form is not required, those County Working Groups that choose to submit this document will receive priority consideration for competitive grant and assistance funding programs. This document provides your County Working Group with the opportunity to provide direct input into the process used to determine how National Fire Plan funds are distributed. If your Working Group would like to provide more project detail, you may attach additional sheets to this form or create your own document.

> You may submit this document by mail or e-mail to: Idaho State Fire Plan Working Group c/o Idaho Department of Lands Bureau of Fire Management 3780 Industrial Avenue South Coeur d'Alene. ID 83815 sschedler@idl.idaho.gov

A. County Working Group Membership

Please list the members of your County Working Group who were involved in this decision making process including their affiliation and job title (if necessary):

Coordinator: Ron Smith, Chair, Boundary County Board of Commissioners

Other Members:

Ken Nielsen, Boundary County Fire Safe Art Bourassa, Boundary County Fire Safe Chris Lund, Idaho Department of Lands Kurt Naccarato. Idaho Department of Lands Tony Rohrwasser, South Boundary County Fire District Mike Klaus, City of Bonners Ferry Bob Graham, Boundary County Emergency Services Patty Perry, Kootenai Tribe Mike Richardson, Idaho Conservation League Linda McFadden, Bonners Ferry District Ranger

Pat Behrens, Bonners Ferry Ranger District Silviculturist

Jennifer Borg, Bonners Ferry Ranger District Fuels Specialist

Kirk Westfall, Bonners Ferry Ranger District FMO

Barry Wynsma, Bonners Ferry Ranger District Project Planner

Nelle Coler, Panhandle Area Council

Kurt Pavlat, Bureau of Land Management

Brad Wagner, Bureau of Land Management

B. Hazardous Fuels Treatments, Non Federal Lands

Please provide a list of hazardous fuels treatment projects that your group would like to

see conducted on private lands. There is room available to include five projects, but you may provide more if you would like. Projects should be delineated by a specific boundary (i.e. subdivision, community, or watershed; simply stating "the eastern portion of the county" would not be specific enough). This list of priorities may be changed at any time as projects are completed or as conditions warrant.

Example: Castle Mountain Creeks Subdivision (adjacent to Garden Mountain BLM project, already completed)

- 1.Black Mountain Road Maintenance Twentymile Road from 1 mile to Black Mountain Electronic site and lookout
- 2.Both sides of Camp Nine Road (adjacent to Templeman project)
- 3. Moyie Springs area, across river and upstream from Moyie Mine
- 4. East side of Moyie River, around John Kirk and neighboring residences
- 5.Both north and south of Skin Creek, ½ mile upstream form Moyie Dam.
- 6. Northern protion of Deer Creek Rd. near the end of the County Road.

Appendix A (continued) Idaho Statewide Implementation Strategy for the National Fire Plan Revised 12/06

C. Hazardous Fuels Treatments, Federal Lands

Please provide a list of hazardous fuels treatment projects your group would like to see conducted on federal lands. For projects conducted within the wildland urban interface (WUI), it may be appropriate to include the adjacent community or subdivision. However, it is also appropriate to include those federal projects outside the WUI. This list of priorities may be changed at any time as projects are completed or as conditions warrant.

- 1.Templeman
- 2. Eastport Haz. Fuels (Ruby-Copper)
- 3.Stampede Thin-Burn
- 4.Black Mountain
- 5.Twin Skins/Skin Creek
- 6. Two Tail (BLM with Faust/Riley Creek/Foss)

D. Firefighting Assistance Funds

Please provide a list of firefighting needs for fire departments within your county. The list may include tangible resources like fire trucks and hoses, safety or communications equipment like Personal Protective Equipment (PPE) and radios, as well as training and assistance with the creation of new fire districts. The purpose of this list is to create better awareness of resource needs within the county and to better allocate resources between various grant and assistance programs at the state level. Even though the needs of a number of different fire departments or districts are to be listed here, the needs of each fire department or district will be evaluated independently. If fire entities are unable to develop a countywide priority list, they may list the priorities of each department or district separately. This list of priorities may be changed at any time as projects are completed or as conditions warrant.

Example: 1. Creation of a new fire district in a rural portion of the county.

- 2. Equipment for fire districts #1 and #2
- 3. New fire house for district #4

To be submitted by the Fire Departments and updated annually, prior to 1 April. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Please attach another sheet if necessary. Appendix A (continued) Idaho Statewide
E. Other prioritization needs (optional) What other needs do you have within your county? Any type of program not covered above may be included here such as homeowner education, a WUI Coordinator, adoption of WUI codes or ordinances, Federal Excess Personal Property (FEPP) requests, etc. 1. Homeowner and landowner education about defensible space maintenance and fire resistant landscaping 2. Adopt and enforce codes specifically designed for the WUI to include codes for buildings, infrastructure, and vegetation management. 3. Create safe travel corridors 4. Protect power transmission line corridors and other critical infrastructure. 5. Promote public awareness and safety education through demonstration projects. 6. 7.
F. WUI Map If your working group has made any changes to your wildland urban interface (WUI) map, please include a copy of the map (e-mail preferred to sschedler@idl.idaho.gov).
G. Document Prepared by: Name: Title: